



WHENUA OHO



Ohanga Porohita

The Circular Bioeconomy – Back to the Future?

Te Kapunga Dewes



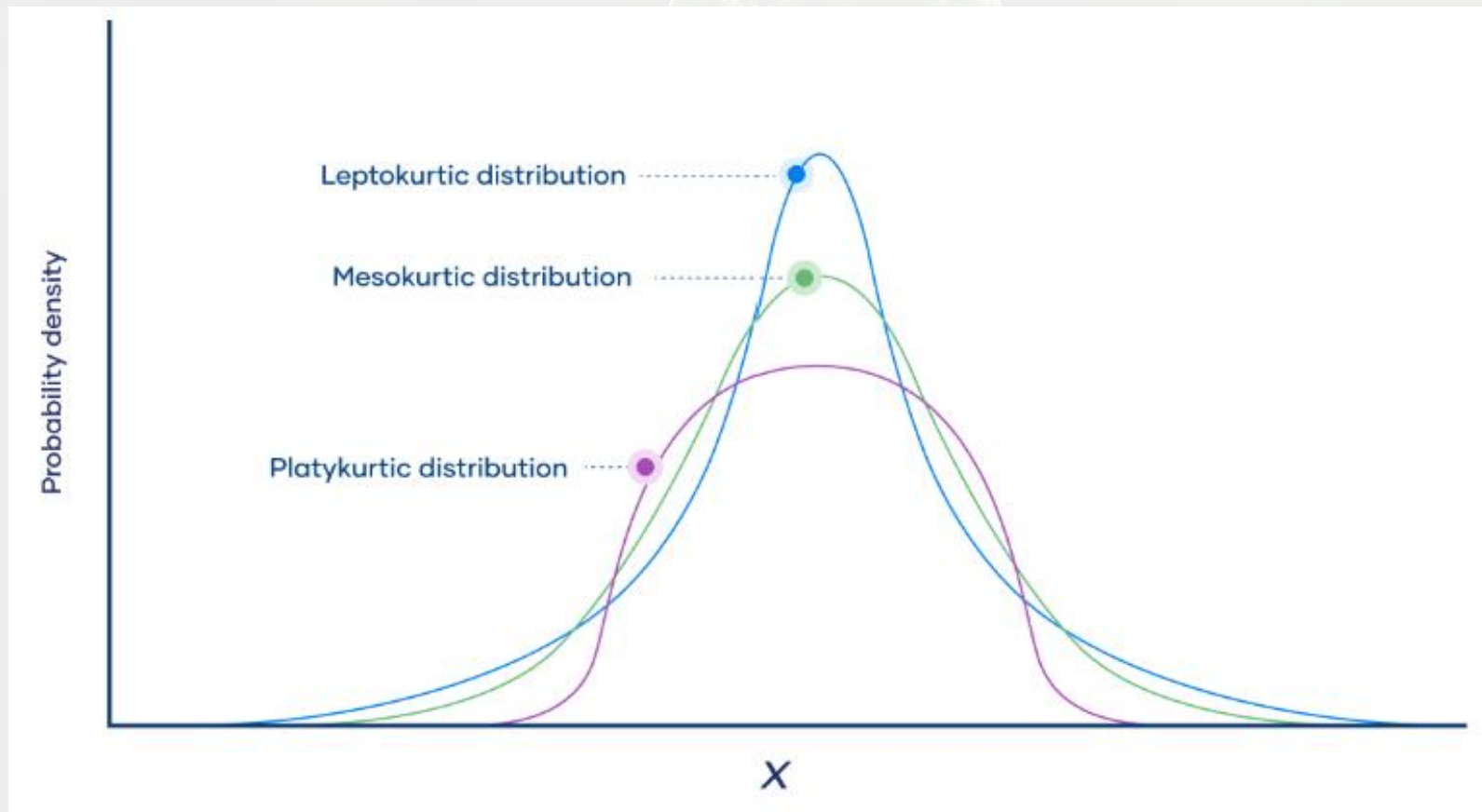
Growing
Māori
resilience
through
forestry.

HE WHAKAOHO I TE WHENUA KI NGĀ HUA O TĀNE, KIA TOITŪ A PAPA,
KIA WHAI ORANGA MŌ TE IWI, MĀ TE IWI ME NGĀ URI WHAKATIPU.

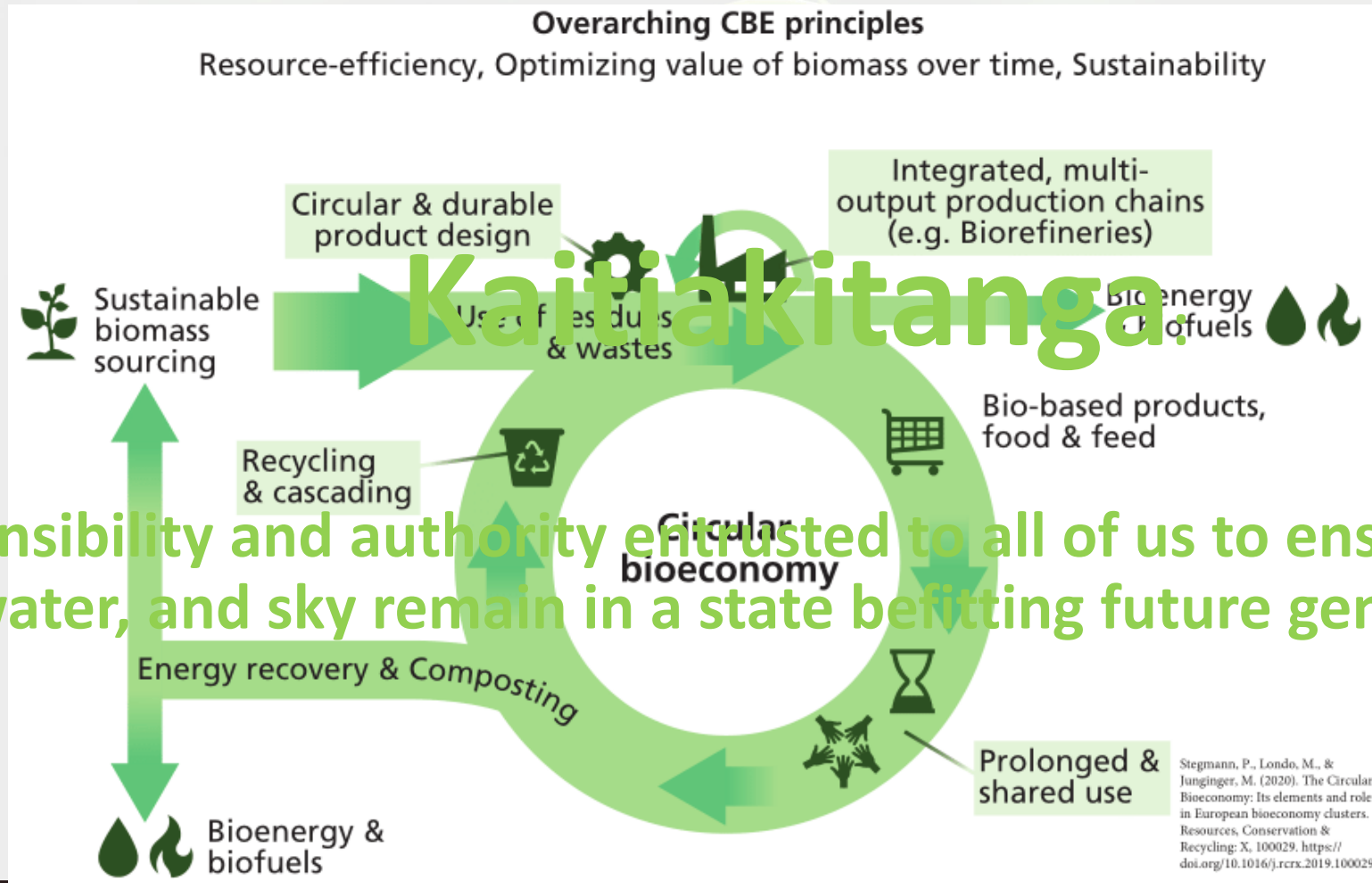


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He Whakaaro – Opening Observation



Te Ohanga Porohita



Nga Hangaitanga (Alignment)

Activity Fit:

- Regenerative
- Cost and Benefit “internalised”
- Quadruple “Bottom Line” Focus



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Nga Hangaitanga (Alignment)

Cultural Fit:

- Intergenerational
- Harmony (Balance)
- Community
- Ethics (Honour)
- Consensus based decision making

Nga Aheinga (Opportunities)

First Ripple/ Direct:

- Land based industry
 - Forest into value add
 - Land and industry mosaic



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Nga Aheinga (Opportunities)

First Ripple/ Direct:

- Land based industry
 - Forest into value add
 - Land and industry mosaic
- Whanau (Family) based industry
 - People/ community centric
 - Collectivisation



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Nga Aheinga (Opportunities)

Second Ripple:

- Activity Focus – Leveraging our “competitive” advantages
 - Matauranga and Tikanga
 - Regional Development
- Value Focus – Leveraging our value proposition:
 - Attributes
 - Story

Nga Aheinga (Opportunities)

Second Ripple:

- Activity Focus – Leveraging our “competitive” advantages
 - Maturanga and Tikanga
 - Regional Development
- Value Focus – Leveraging our value proposition:
 - Attributes
 - Story
- Regenerative Practices and Waste Utilisation/ Reduction

Nga Arai (Barriers)

Transactional and Capitalist Based Processes

- Finance and Abundance
- Three year popularity contest

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A “Just Transition” will require:

- Ceding of power
- Changes to wealth distribution
- Political and Societal Will

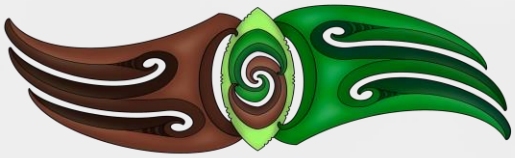
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He Patai (Questions)?



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